

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, JULY 8, 2003**, upon the application of **HUNT OIL COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Cibicides Carstensi Zone, Reservoirs C, D, E and F**, in the Leeville Field, Lafourche Parish, Louisiana.

1. To establish rules and regulations and create a single drilling and production unit for the exploration for and production of gas and condensate for each of these reservoirs, such units to be designated CIB C RC SUA, CIB C RD SUA, CIB C RE SUA and CIB C RF SUA.
2. To force pool and integrate all separately owned tracts, mineral leases and other property interests within each proposed unit, with each tract sharing in unit production on a surface acreage basis of participation.
3. To designate a unit well for each of the proposed units.
4. To designate Hunt Oil Company as unit operator for each of the proposed units.
5. Except to the extent contrary herewith, to extend to the proposed units all pertinent provisions of the 617-JJ Series of Office of Conservation Orders and all applicable Statewide Orders.
6. To consider such other matters as may be pertinent.

The Cibicides Carstensi Zone, in the Leeville Field, Lafourche Parish, Louisiana, was previously defined in Office of Conservation Order No. 617-JJ, effective February 13, 2001.

A plat is for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.  
[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La      6/4/03;6/7/03  
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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.**

